



KENTUCKY SECTION
ASCE
Bulletin

The Bluegrass Branch and Committee Chair, J.P. Mohsen, are finalizing this year's Annual meeting, titled "**Green in the Bluegrass**". The Annual Meeting will be held October 9, 2009 in Lexington, at the Embassy Suites just off I-75 (exit 115). The luncheon keynote speakers will be Mike Hancock (Interim Secretary of the Transportation Cabinet). **You will also earn PDH for attending the annual conference.** Early-bird registration ends September 25th.

There is also an opportunity for being a sponsor or exhibitor. Contact Tiffany Coleman 859-422-3000 or Tiffany.Coleman@stantec.com for more information.

Level 1 Sponsor - Company name and logo included in program.

Level 2 Sponsor – Level 1 plus name and logo on display board by the registration table, one free registration, and an easel with whatever advertisement or display you choose.

Exhibitor – Level 1 plus one free registration, and allows you a buffet size table display area outside main meeting rooms for maximum exposure.

In connection with the annual meeting, the KY Section ASCE Awards committee is requesting nominations from the membership for:

Outstanding Engineer in Government	Outstanding Engineer in Education
Outstanding Young Engineer (under 35)	Outstanding Engineer in Private Practice
Outstanding Student Chapter Award	Robert M Gillim Professional Recognition

All nominees must be current members of the KY Section ASCE unless otherwise noted in the criteria. Nominations with *Vitae* should be sent to J.P. Mohsen (jpm@louisville.edu).

Kentucky Section

Annual Meeting 2009

Green in the Bluegrass

Embassy Suites

1801 Newtown Pike, Lexington, Kentucky 40511

Friday, October 9, 2009

Registration.....8:30 am - 9:30 am
Technical Sessions9:30 am – 11:40 am
with morning break in Exhibitor Hall
Luncheon and Annual Awards...11:50 to 1:30 pm

Technical Sessions.....1:40 pm – 3:55 pm
with Afternoon Break in Exhibitor Hall

Networking.....4:00 pm to 5:00 pm

Keynote Speaker: Mike Hancock, Interim Secretary
of the Transportation Cabinet

REGISTRATION

NAME: _____ NAME ON BADGE: _____

ADDRESS: _____ STATE/ZIP: _____

OFFICE PHONE: _____ E-MAIL: _____

ORGANIZATION/EMPLOYER: _____

Early registration before September 25. Sponsorship/Exhibitor registration by September 4.

	Member or Non-Member		Student	
	Early	Late	Early	Late
<input type="checkbox"/> Technical Sessions (Check Below)	_____ @ \$40.00	_____ @ \$50.00	_____ @ \$15.00	_____ @ \$20.00
<input type="checkbox"/> Award Luncheon	_____ @ \$30.00	_____ @ \$35.00	_____ @ \$20.00	_____ @ \$25.00
<input type="checkbox"/> Package (Sessions and Lunch)	_____ @ \$60.00	_____ @ \$80.00	_____ @ 30.00	_____ @ \$35.00
<input type="checkbox"/> Level 1 Sponsorship	_____ @ \$100 includes company name and logo in program			
<input type="checkbox"/> Level 2 Sponsorship	_____ @ \$250 includes Level 1 plus free Package registration, display easel.			
<input type="checkbox"/> Exhibitor	_____ @ \$250 includes Level 1 plus display table.			
TOTAL	_____			

Awards Luncheon meat or vegetarian

Make checks payable to "ASCE Bluegrass Branch" and send to:

Tiffany Coleman, PE.
Stantec
1409 North Forbes Road
Lexington, KY 40511-2050

Questions may be directed to: J.P. Mohsen at 502-852-4596 or jpm@louisville.edu

**PROPOSED 2009 KY SECTION ANNUAL MEETING
OCTOBER 9, FRIDAY**

TIME		
8:30 – 9:30 a.m.	REGISTRATION	REGISTRATION
9:30 – 10:30 a.m.	SESSION A-I 2 SPEAKERS(25 minutes each) 1. Andy Winfrey Air Quality 2. Cam Metcalf KY Pollution Prevention Center	SESSION B-I 2 SPEAKERS(25 minutes each) 1. Brian Wood Porous Pavements 2. Eric Larson and Sandy Camargo Using Low Impact Development to Combat Impacts of Urbanization
	VISIT EXHIBITS	VISIT EXHIBITS
10: 40 - 11:40 a.m.	SESSION A-II 2 SPEAKERS(25 minutes each) 1. Sarah L. Cunningham GREEN Principles 2. Clive Pohl LEED projects in the Commonwealth	SESSION B-II 2 SPEAKERS(25 minutes each) 1. Arthur Parola Stream Restoration 2. John Malueg and Scott Peyton Integrated Watershed Approach to Restoring Urban Streams and Riparian Areas
11:50 – 1:30 p.m.	Business LUNCH	KEYNOTE ADDRESS Mike Hancock, Interim Secretary, KY Transportation Cabinet
	VISIT EXHIBITS	VISIT EXHIBITS
1:40- 2:40 p.m.	SESSION A-III 2 SPEAKERS(25 minutes each) 1. Mark McGinley – Sustainability – A Practical/Pragmatic Approach 2. Joe Hagerty Effective Teaching Using Case Histories	SESSION B-III 2 SPEAKERS(25 minutes each) 1. Finley Messick Pervious Concrete Pavements 2. Bowling Green GREEN Projects
	VISIT EXHIBITS	VISIT EXHIBITS
2:50 – 3:50 p.m.	SESSION A-IV 2 SPEAKERS(25 minutes each) 1. Issam Harik Extending the Life of Highway Structures – A Green Alternative 2. Shane Palmquist Cable-Stayed Bridges	SESSION B-IV 2 SPEAKERS(25 minutes each) 1. Tom Rockaway Green Engineering and Sustainable Design Course 2. Russ Barnett Green Initiatives on the University of Louisville Campus
4:00 PM – 5:00 PM	RECEPTION	VISIT EXHIBITS

LEVEL 2 SPONSOR



Mason & Hanger

A Day & Zimmermann Company

LEVEL 1 SPONSORS

LOCHNER



Stantec

