

# Kentucky Section Annual Meeting 2008

**Engineers, Armed for the Future**  
**Frazier International History Museum**  
**829 West Main Street Louisville, Kentucky 40202**  
**Friday, October 10, 2008**

In honor of this year's host site, the ASCE Annual Meeting presentations will have a bit of a fightin' flavor to them. We intend to "arm" our registrants with the knowledge required to stay on the "cutting edge" of our profession. As an extra incentive, we will be offering professional development hour (PDH) credits for attending the technical sessions to meet Kentucky's new continuing education requirements. Come anytime after 8:00 am and tour the museum for **FREE!** For more information go to [fraziermuseum.org](http://fraziermuseum.org)

**Registration .....9:30 am - 10:30 am**

**Session A..... 10:30 am – 11:15 am**

- 1 – Weapons of Mass Disinfection - Options for Purifying Potable Water**  
Scott Smith, Louisville Water Company
- 2 – Enlarging an Air Force – Regional Airport Authority's Expansion**  
Karen Scott, Regional Airport Authority

**Session B..... 11:15 – Noon**

- 1 – Reinforcing Tanks and Troops.... with an Improved Water Supply**  
Linda Bridwell, Kentucky American
- 2 – Becoming a 4 Star General - Developing Your Career Plan**  
Dr. J.P. Mohsen, U. of Louisville

**Luncheon and Annual Awards .....Noon to 1:45 pm**

**Keynote Speaker:** Historical Arms  
Demonstration, Frazier Museum staff

**Session C.....2:00 pm – 2:45 pm**

- 1 – Wastewater Cyber Warfare - An Infoworks Tutorial**  
Justin Gray, Louisville MSD
- 2 – Arming your Mind - Continuing Education Requirements and the Body of Knowledge**  
George Binder, KY Engineering Center & David Garber, Garber-Chilton Engineers & Land Surveyors

**Afternoon Break in Exhibitor Hall**

**Session D.....3:00 pm – 3:45 pm**

- 1 Combating Overflows - Addressing an EPA Consent Decree**  
Brian Bingham, Louisville MSD
- 2 Operation Wolf Creek...Dam**  
Dave Hendrix, US Army Corps of Engineers

**Networking.....3:45 pm to 5:00 pm**  
Snacks Provided; Cash Bar

## Directions to "tha Frazier"

**Arriving from the north, south or east** - If you are traveling from Interstates 65 or 71, take Interstate 64 West as you come into downtown Louisville. If you are traveling west on I-64, remain on it as you come into downtown Louisville . Get into the second lane from the right and take the Third Street/River Road (#5B) exit. This exit has two lanes and a traffic light at the bottom. Remain in the left lane of this exit and proceed straight at the light. Turn right onto Main Street. The Frazier Museum is on the right hand (North) side of the street between Eighth Street and Ninth Street.

**Arriving from the west** - If you are traveling on Interstate 64 East, get off at the Ninth Street (#4) exit. Get into the left lane, turn left onto Market Street, turn left again on Eighth Street, then left again onto Main Street. The Frazier Museum is on the right hand (North) side of the street between Eighth Street and Ninth Street.

## REGISTRATION

NAME: \_\_\_\_\_ NAME ON BADGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ORGANIZATION/EMPLOYER: \_\_\_\_\_

**Early registration before September 26. Late registration by October 6**

	Member or Non-Member		Student	
	Early	Late	Early	Late
<input type="checkbox"/> Technical Sessions (Check Below)	___ @ \$40.00	___ @ \$50.00	___ @ \$15.00	___ @ \$20.00
<input type="checkbox"/> Award Luncheon	___ @ \$25.00	___ @ \$30.00	___ @ \$15.00	___ @ \$20.00
<input type="checkbox"/> Package (Sessions and Lunch)	___ @ \$50.00	___ @ \$70.00	___ @ \$25.00	___ @ \$35.00
<input type="checkbox"/> Level 1 Sponsorship	___ @ \$100.00			
<input type="checkbox"/> Level 2 Sponsorship	___ @ \$250 includes one free Package registration			
<input type="checkbox"/> Exhibitor	___ @ \$250 includes one free Package registration			
<b>TOTAL</b>	_____			

- Session A1 – **Weapons of Mass Disinfection - Options for Purifying Potable Water**
- Session A2 – **Enlarging an Air Force - Regional Airport Authority's Expansion**
  
- Session B1 – **Reinforcing Tanks and Troops... with an Improved Water Supply**
- Session B2 – **Becoming a 4 Star General - Developing Your Career Plan**
  
- Session C1 – **Wastewater Cyber Warfare, an Infoworks Tutorial**
- Session C2 – **Arming your Mind, Continuing Education Requirements and the Body of Knowledge**
  
- Session D1 – **Combating Overflows, Addressing an EPA Consent Decree**
- Session D2 – **Operation Wolf Creek... Dam**

Awards Luncheon -  meat **or**  vegetarian

Make checks payable to Louisville Branch of ASCE; send to:

Daniel Tegene  
 Louisville Water Company  
 550 South 3<sup>rd</sup> Street, Louisville, Kentucky 40202

Questions may be directed to: Daniel Tegene at 502-569-3649 or [dtegene@lwcky.com](mailto:dtegene@lwcky.com)

**PARKING IS AVAILABLE AT 2 LOCATIONS:**

**PRIMARY PARKING IS AVAILABLE AT THE FRAZIER. OVERFLOW PARKING WILL BE AVAILABLE BEHIND LOUISVILLE SLUGGER**

**YOUR PARKING FEE AT THESE TWO LOCATIONS WILL BE REIMBURSED AT THE REGISTRATION DESK IF YOU BRING YOUR RECEIPT OR TICKET**

**CAR POOL WITH ANOTHER DRIVER & WIN A CHANCE FOR A PRIZE!**



Special THANKS! to the following sponsors:

Level 2



Level 1

Harover Engineering & Design

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Thanks also to the following for providing lanyards, bottled water, & computer resources respectively:

UNDERGROUND SOLUTIONS INC -  
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Kentucky Section ASCE Annual Meeting  
October 10, 2008

Frazier International History Museum  
Louisville, KY

**Engineers Armed  
for the Future**



# 2008 Kentucky Section ASCE Annual Meeting

## *“Engineers Armed for the Future”*

October 10, 2008  
 Frazier International History Museum  
 Louisville, Kentucky

<u>Time</u>	<u>Event</u>
9:30- 10:30	<b>Registration</b>
10:30-11:15	<b>Session A</b>
	A1 - 4 <sup>th</sup> Floor <b>Weapons of Mass Disinfection - Options for Purifying Potable Water</b> Scott Smith, Louisville Water Company
	A2 – 1 <sup>st</sup> Floor <b>Enlarging an Air Force – Regional Airport Authority’s Expansion</b> Karen Scott, Regional Airport Authority
11:15-12:00	<b>Session B</b>
	B1 4 <sup>th</sup> Floor <b>Reinforcing Tanks and Troops.... with an Improved Water Supply</b> Linda Bridwell, Kentucky American Water
	B2 - 1 <sup>st</sup> Floor <b>Becoming a 4 Star General - Developing Your Career Plan</b> Dr. J.P. Mohsen, U. of Louisville
12:00 - 1:45	<b>Lunch/Meeting – 4<sup>th</sup> Floor</b>
	Awards - Tony State Scholarships – Nancy Albright Annual Branch and Student Chapter Reports Installation of New Officers – Garland Rose Feature Presentation – Frazier Staff, <b>TWO-HANDED SWORD COMBAT</b>

<u>Time</u>	<u>Event</u>
1:45-2:00	<b>Break</b>
2:00-2:45	<b>Session C</b>
	C1 - 4 <sup>th</sup> Floor <b>Wastewater Cyber Warfare – An Infoworks Tutorial</b> Justin Gray, Louisville MSD Tony Marconi, URS
	C2 - 1 <sup>st</sup> Floor <b>Arming your Mind - Continuing Education Requirements and the Body of Knowledge</b> George Binder, KY Engineering Center & David Garber, Garber-Chilton Engineers & Land Surveyors
3:00-3:45	<b>Session D</b>
	D1 - 4 <sup>th</sup> Floor <b>Combating Overflows - Addressing an EPA Consent Decree</b> Brian Bingham, Louisville MSD
	D2 - 1 <sup>st</sup> Floor <b>Operation Wolf Creek...Dam</b> Dave Hendrix, US Army Corps of Engineers
3:45-5:00	<b>Networking/Exhibitor Hour – 4<sup>th</sup> Floor</b>
	Cash Bar; Snacks provided Socialize with fellow ASCE members and the exhibitors